



# SIMIGO INTERNATIONAL SCHOOL

Silver Present For Golden Future

Sitto Road, Abohar

Affiliated to CBSE, New Delhi (Affiliation No. 1630718, School Code: 20699)

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**Syllabus 2023-24**

Class:10<sup>th</sup>

## SUBJECT: ENGLISH

**Book:1)** FOOT PRINTS (Reader-NCERT)

**Book:2)** FIRST FLIGHT (Reader- NCERT)

**Book3)** BBC(GRAMMAR/READING/WRITING)

### PERIODICAL TEST-1

Month	Literature	Grammar
April to May	Literature FIRST FLIGHT Ch-A letter to God Ch- Nelson Mandela (A long walk to freedom) Poem- Dust of snow Poem-Fire and Ice FOOT PRINTS WITH OUTFEET Ch- Triumph of surgery Ch- The thief's story	Tenses Subject verb Concord <i>(The Above Topics Of Grammar Will Be Tested In Form Of Gap Filling/ Error Correction/ Omission/ Dialogue Completion)</i> <b>WRITING</b> - Formal letter Analytical paragraph <b>READING</b> – Unseen passage

**PERIODICAL TEST-2**

Month	Literature	Grammar
<b>July to August</b>	<b>Literature</b> <b>First Flight</b> Ch- Two Stories About Flying(I, II) Ch- From The Diary Of Anne Frank Ch- The Glimpses Of India Poem- A Tiger In The Zoo Poem- How To Tell Wild Animals Poem- The Ball Poem Poem- Amanda Poem- The Trees <b>Footprints Without Feet</b> Ch- The Midnight visitor Ch- A Question of trust Ch- Footprints Without Feet	Modals Determiners <i>The Above Topics Of Grammar Will Be Tested In Form Of Gap Filling/ Error Correction/ Omission/ Transformation exercise</i>  <b>Writing</b> Formal Letter Analytical Paragraph

**PERIODICAL TEST-3**

Month	Literature	Grammar
<b>October to December</b>	<b>Literature</b> <b>First Flight</b> Ch- Mijbil The Otter Ch- Madam Rides The Bus Ch- The Sermon At Benaras Ch- The Proposal Poem- Fog Poem- The Tale Of Custard The Dragon Poem- For Anne Gregory <b>Footprints Without Feet</b> Ch- The Making Of Scientist Ch- The Necklace Ch- Bholi Ch- The Book That Saved Earth	Reported Speech <i>The Above Topics Of Grammar Will Be Tested In Form Of Gap Filling/ Error Correction/ Omission/ Transformation exercise</i>  <b>Writing</b> Formal Letter Analytical Paragraph  <b>Reading</b> Unseen Passage

**SUBJECT: MATH****Book: NCERT****PERIODICAL TEST-1**

Month	Chapters
<b>April to May</b>	Ch-1, Real Numbers Ch-2, Polynomials Ch-3, Pair of Linear Equations in Two Variables

**PERIODICAL TEST-2**

Month	Chapters
<b>July to August</b>	Ch.4 Quadratic Equations Ch. 8 Introduction to Trigonometry Ch.10 Circles Ch.13 Statistics Ch.14 Probability

### PERIODICAL TEST-3

Month	Chapters
<b>October to December</b>	Ch.5 Arithmetic Progressions Ch.6 Triangles Ch.7 Co-ordinate Geometry Ch.9 Some Application of Trigonometry Ch.11 Area related to circles Ch.12 Surface area and Volumes
<b>Annual exams (January – March)</b> <b>Pre-Board + Revision of Full syllabus</b>	

**SUBJECT:HINDI****Book:1) SPARSH PART 2 (NCERT)****2) SACHYAN PART2 (NCERT)****3) GRAMMAR-CORDOVAHINDIGRAMMAR****PERIODICALTEST-1**

Month	Reader	Grammar
April to May	(गद्य खंड) पाठ 1 बड़े भाई साहब (पद्य खंड) पाठ 1 कबीर (साखी) पाठ 2 मीरा के पद (संचयन) पाठ 1 हरिहर काका	पाठ 1 पदबंध लेखन भाग *अनुच्छेद *औपचारिक पत्र *सूचना लेखन * विज्ञापन लेखन *लघु कथा अथवा औपचारिक ई-मेल लेखन *अपठित गद्यांश

**PERIODICALTEST-2**

Month	Reader	Grammar
July to September	(गद्य खंड) पाठ 2 डायरी का एक पन्ना पाठ 3 तताँरा वामीरो कथा पाठ 4 तीसरी कसम के शिल्पकार शैलेंद्र (पद्य खंड) पाठ 4 मनुष्यता पाठ 5 पर्वत प्रदेश में पावस पाठ 7 तोप (संचयन) पाठ 2 सपनों के से दिन	पाठ 2 रचना के आधार पर वाक्य रूपांतर लेखन भाग *अनुच्छेद *औपचारिक पत्र *सूचना लेखन *विज्ञापन लेखन *लघु कथा अथवा औपचारिक ई-मेल लेखन *अपठित गद्यांश

**PERIODICAL TEST-3**

Month	Reader	Grammar
October to December	(गद्य खंड) पाठ 6 अब कहां दूसरों के दुखी होने वाले पाठ 7 पतझड़ में टूटी पत्तियां 1) गिन्नी का सोना 2) झेन की देन पाठ 8 कारतूस (पद्य खंड) पाठ 8 कर चले हम फ़िदा पाठ 9 आत्मत्राण (संचयन) पाठ 3 टोपी शुक्ला	पाठ 3 समास पाठ 4 मुहावरे लेखन भाग *अनुच्छेद *औपचारिक पत्र *सूचना लेखन *विज्ञापन लेखन *लघु कथा अथवा औपचारिक ई-मेल लेखन *अपठित गद्यांश

**SUBJECT: PUNJABI****BOOK SAHIT MALA (VICHAR PRAKASHAN)****BOOK VANGI (VICHAR PRAKASHAN)****PUNJABI GRAMMAR – (NARINDER DUGGAL)****PERIODICAL TEST-1**

Months	Literature	Grammar
April to May	(1) So kio Manda Akhia (2) Ghar da pyar (3) Kulfi	(4) Smasi Shabad (5) Essay (6) Letter (7) Picture composition (8) Unseen passage

**PERIODICAL TEST-2**

<b>Months</b>	<b>Literature</b>	<b>Grammar</b>
<b>July to September</b>	(1) Kirpa Karke Baksh lio (2) Tu Mera Pita Tu ha Mera Mata (3) Boli (4) Prarthana (5) Ang Sang (6) Jafarnama	(7) Bahuarthak (8) Kiria Vishasen (9) Essay (10) Letter (11) Picture composition (12) Unseen Passage

**PERIODICAL TEST-3**

<b>Months</b>	<b>Literature</b>	<b>Grammar</b>
<b>October to December</b>	(1) Satguru Nank Pargtia (2) Jang Da Hall (3) Mera Vade Vadera (4) Toorn Da Huner (5) Dharti Hetla Balad (6) Duja Viah	(7) Agater Pichater (8) Muhavre (9) Essay (10) Letter (11) Picture composition (12) Unseen Passage

**SCIENCE****Book- PHYSICS (S. CHAND)****CHEMISTRY (S. CHAND)****BIOLOGY(S.CHAND)****PERIODICAL TEST-1****Month**

<b>April to May</b>	Ch-1 Chemical reactions and equations Ch-6 Life Processes Ch-1 Electricity
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### PERIODICAL TEST-2

Month	
<b>July to September</b>	Ch – control And coordination Ch – Our Environment Ch- reflection and refraction of light Ch- human eye and colourful world  Ch- Acids, bases and Salts  Ch- Metals and Non-Metals upto part-2

### PERIODICAL TEST-3

Month	
<b>October to December</b>	Ch – Heredity Ch – How Do Organisms reproduce Ch- magnetic effect of current Ch- Metals and Non metals part-3 Ch- Carbon and its Compounds

### SUBJECT: COMPUTER

**Book: INFORMATION TECHNOLOGY(KIPS)**

### PERIODICAL TEST-1

Months	
<b>April to May</b>	Part A Unit 2 Self management skills Unit 3 Information and communication technology skills Part B Unit 1 Digital Documentation(Advance)

### PERIODICAL TEST-2

Months	
<b>July to September</b>	Part A- U.1 Communication Skills Part B- U.2 Electronic Spreadsheet (Advanced) U.3 Database management system



**PERIODICAL TEST-3**

<b>Months</b>	
<b>October to December</b>	Part A. U.4 Entrepreneurial Skills. U.5 Green Skills Part B. U.4 Web Applications and security.

**SUBJECT: S.S**

**Book1: UNDERSTANDING ECONOMIC DEVELOPMENT (NCERT)**

**Book2: CONTEMPORARY INDIA-II (NCERT)**

**Book3: DEMOCRATIC POLITICS-II (NCERT)**

**Book4: INDIA AND CONTEMPORARY WORLD-II (NCERT)**

**PERIODICAL TEST-1**

<b>Month</b>	<b>Chapters</b>
<b>April to May</b>	<b>History</b> Ch1-The rise of nationalism in europe <b>Geography</b> Ch1-Resources and development <b>Civics</b> Ch-Power sharing <b>Economics</b> Ch1-Development

## PERIODICAL TEST-2

Month	Chapters
<b>July to September</b>	<p>History Ch-4 Nationalism in India Ch-3 The Making of A Global World <b>(to be evaluated in board examination-subtopic 1 to 1.3 pre-modern to conquest, disease and trade)</b> <b>Interdisciplinary project (subtopic-2 to 4.4 the nineteenth century (1815-1914) to end of bretton woods &amp; the beginning of “globalization”</b> <b>Geography</b> Ch-2 Forest And Wildlife Ch-3 Water Resource Ch-4 Agriculture Civics Ch-2 Federalism Ch-4 Gender, Religion And Caste <b>Economics</b> Ch-2 Sector of Indian Economy Ch-3 Money And Credit</p>

### PERIODICAL TEST-3

Month	Chapters
<b>October to December</b>	<p>History Ch-5 Print Culture And The Modern World</p> <p>Geography Ch-5 Minerals And Energy Resources</p> <p>Ch-6 Manufacturing Industries Ch-7 Lifeline Of National Economy <b>(only map pointing to be evaluated in board examination)</b> <b>(IDP as a part of multiple assessments)</b></p> <p>Civics Ch-6 Political Parties Ch-7 Outcomes Of Democracy</p> <p>Economics Ch-4 Globalisation And The Indian Economy <b>To be evaluated in board examination</b> (- what is globalization ? -Factor that have enabled globalisation)</p> <p><b>Interdisciplinary project</b> (internally assessed for 5 marks ) Production across the countries Chinese toys in India World trade organization The struggle for the fair globalization)</p>